

## **REFUGE & BODHICITTA PRAYER**



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ଶୁଦ୍ଧତ୍ୱାବ୍ଳାନ୍ତିକାରୀଙ୍କରେ ପାଇଲାମାତ୍ରାଙ୍କିରେ

བདག·གිස·ෂ්වීත·ස්ථාන·වුහීන·පරි·වස්ත්ද·කම්ස·හුහු||

ରକ୍ଷଣାଧିକାରୀଙ୍କ ପରିମାଣରେ ଅନୁଯାୟୀ ଉପରେ ଏହାର ପରିମାଣ ହେଲା ।

I take refuge in the Buddha, the Dharma, and the Supreme of Assemblies until Enlightenment. By the merit from my generosity and other deeds, may I attain Buddhahood for the benefit of beings.

**From Tibetan Language Reader**  
**A Glossary**

**REFUGE AND BODHICITTA ASPIRATION**

#	TIBETAN WORD	TRANSLITERATION - DEFINITION	PHONETICS
1.	សංස්කෘත්	sangs rgyas - Buddha (Skt.)	SANG GYAY
2.	ཆෝ	chos - Dharma (Skt.), phenomenon	CH'Ö
3.	ඩං	dang – and	DANG
4.	ཚොග	tshogs - group, assembly, gathering, crowd; collection, mass	TS'OK
5.	མුෂ්ඨ	mchog - supreme, excellent, superior, sublime	CH'OK
6.	ནම	<a particle that functions as a plural marker or end-of-list marker>	NAM
7.	ටුංචුඛ	byang chub - Enlightenment	JANG CH'OOB
8.	ණරදු	bar du - until, up until	BAR DU
9.	ණදග	bdag - self, I; lord, master, ego	DAK
10.	ශුබ්ස්සු ພැ	skyabs su mchi - past, present, and future tense of <i>skyabs su mchi ba</i> : to go for refuge, to take refuge	KYAB SU CH'I
11.	ශුෂි	sbyin - past, present, and future tense of <i>sbyin pa</i> : to give, to donate; generosity	JIN
12.	සොග	sogs - abbreviation of <i>la sogs pa</i> : et cetera, and the like, and the rest, and so forth	SOK
13.	ණ්යීස්පා	bgyis pa - past tense of <i>bgyid pa</i> : to do, to make, to act	GYEE PA
14.	ණස්ද නම	bsod nams - merit, good fortune; punya (Skt.)	SÖ NAM

15.	gro	'gro - present and future of 'gro ba: to go; a being, sentient being, migrator, transmigrator	DRO
16.	phan	phan - past, present, and future tense of phan pa: to help, to aid, to benefit; help, aid, benefit	P'EN
17.	phyir	phyir - because of, since, as a result of; for the sake of, with regard to; back; outside	CH'EER
18.	grub pa	'grub pa - to happen, to come about, to be accomplished (present and future tenses)	DRUP PA
19.	shog	shog - come, come here, may [it happen], imperative auxiliary particle	SHOK